## CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor \* = Required Full Name of Candidate\*: Spencer Jason Park Street Address: 1413 Park Meadow Lane City: Wallsburg , UT 84082 Name of Office\*: County Council District: G Phone: 435-671-8077 Political Party (if applicable): Republican TOTALS **REPORTS** 1. Itemized total of all campaign contributions\* \$0.00 (from Table "A" on page 2) 2. Itemized total of all campaign expenditures\* \$0.00 (from Table "B" on page 2) 3. Balance at the end of the reporting period\* \$0.00 (Difference between lines 1 & 2) SIP (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.\* SIP (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.\* I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)\*: Note: Financial Disclosures are due by 11:59pm on the due date X Partisan Convention Report: Covering Beginning of Candidacy to 12 days before party convention\*\* Filing Due date: 7 days before party convention. Convention Date: April 2, 2024 OR \*\*Due date still applies to *all* partisan candidates regardless of convention participation Unaffiliated Report: Covering Beginning of Candidacy to Mar 18, 2024 – Filing due date: March 23, 2024 X Primary Report: Covering Day after previous report end to Jun 13, 2024 – Filing due date: June 18, 2024 Sept 30 Report: Covering Jun 14 to Sep 25, 2024 – Filing Due date: September 30, 2024 General Report: Covering Sep 26 to Oct 24, 2024 – Filing Due date: October 29, 2024 Year End Report: Covering Oct 25 to Dec 31, 2024 – Filing Due date: January 10, 2025 Candidate Withdrawal/Disqualification/Elimination Report – Due date varies, within 30 days of exit

Date\*: \_\_\_\_06/17/24

Signed\*: \_\_\_

Candidate Signature

## \*\*\* Email completed form & page 2 tables to <u>elections@wasatch.utah.gov</u> \*\*\* ITEMIZED <u>CONTRIBUTION</u> REPORT – TABLE "A"

Date of Donation	Name of Contributor	Amount	In-Kind / Tangible items (if applicable)
	TOTAL:		

If additional space is needed, use additional sheets and list information in the above format and file with this report.

## ITEMIZED **EXPENDITURE** REPORT – TABLE "B"

Date of expenditure	Person or Organization to whom expenditure was made	Amount	Expenditure Purpose (optional)
	TOTAL:	0.00	

If additional space is needed, use additional sheets and list information in the above format and file with this report.