

# CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor

\* = Required

Full Name of Candidate\*: Todd Matthew Griffin

Street Address: 380 E 2200 S

City: Heber City, UT 84032

Name of Office\*: Assessor District:

Phone: 8016886514 Political Party (if applicable): Republican

REPORTS	TOTALS
1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2)	\$2,500
2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2)	\$2,443.34
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$56.66

TM (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.\*

TM (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.\*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)\*:

Note: Financial Disclosures are due by 11:59pm on the due date

- Partisan Convention Report:** Covering Beginning of Candidacy to 12 days before party convention\*\*  
OR **Filing Due date: 7 days before party convention.** Convention Date: 6/25/24  
\*\*Due date still applies to *all* partisan candidates regardless of convention participation
- Unaffiliated Report:** Covering Beginning of Candidacy to Mar 18, 2024 – **Filing due date: March 23, 2024**
- Primary Report:** Covering Day after previous report end to Jun 13, 2024 – **Filing due date: June 18, 2024**
- Sept 30 Report:** Covering Jun 14 to Sep 25, 2024 – **Filing Due date: September 30, 2024**
- General Report:** Covering Sep 26 to Oct 24, 2024 – **Filing Due date: October 29, 2024**
- Year End Report:** Covering Oct 25 to Dec 31, 2024 – **Filing Due date: January 10, 2025**
- Candidate Withdrawal/Disqualification/Elimination Report** – **Due date varies, within 30 days of exit**

Signed\*: Todd Matthew Griffin

Candidate Signature

Date\*: 6/18/2024

\*\*\* Email completed form & page 2 tables to [elections@wasatch.utah.gov](mailto:elections@wasatch.utah.gov) \*\*\*

ITEMIZED CONTRIBUTION REPORT – TABLE "A"



Date of Donation	Name of Contributor	Amount	In-Kind / Tangible items (if applicable)
05/03/2024	Campaign Loan from Todd Griffin	\$2,000	none
06/14/2024	Campaingn Loan from Todd Griffin	\$500	none
<b>TOTAL:</b>		2500	

If additional space is needed, use additional sheets and list information in the above format and file with this report.

**ITEMIZED EXPENDITURE REPORT – TABLE “B”**

Date of expenditure	Person or Organization to whom expenditure was made	Amount	Expenditure Purpose (optional)
05/27/2014	Office Depot Printing	75.20	Banner Business cards
5/29/2024	Philip Madsen	550.00	Website development and hosting
05/22/2024	Two Hearts Printing	905.14	Political Signs
05/29/2024	Two Hearts Printing	260.00	Political Banners
01/08/2024	Wasatch County Candidacy	653.00	Fee to run for office
<b>TOTAL:</b>		\$2,443.34	

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