

CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor
Required

* =

Full Name of Candidate*:

Breanne Leigh Dedrickson

Street Address:

2311 So. 500 E.

City: Heber, UT

84 032

Name of Office*: Wasatch County School Board Seat G

District: County South - Seat G

Phone: 801-369-4248 Political Party (if applicable): non-partisan

REPORTS

TOTALS

- | | |
|--|------------|
| 1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2) | \$ 0 |
| 2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2) | \$ 362.09 |
| 3. Balance at the end of the reporting period* (Difference between lines 1 & 2) | \$ -362.09 |

BD (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.* (not applicable)

BD (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.* (not applicable)

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)*:

Note: Financial Disclosures are due by 11:59pm on the due date

Partisan Convention Report: Covering Beginning of Candidacy to 12 OR s before party convention**

Filing Due date: 7 days before party convention. Convention

Date: June 17, 2024

** Due date still applies to all partisan candidates regardless of convention participation

- **Unaffiliated Report:** Covering Beginning of Candidacy to Mar 18, 2024 – **Filing due date: March 23, 2024**
- **Primary Report:** Covering Day after previous report end to Jun 13, 2024 – **Filing due date: June 18, 2024**
- **Sept 30 Report:** Covering Jun 14 to Sep 25, 2024 – **Filing Due date: September 30, 2024**
- **General Report:** Covering Sep 26 to Oct 24, 2024 – **Filing Due date: October 29, 2024**
- **Year End Report:** Covering Oct 25 to Dec 31, 2024 – **Filing Due date: January 10, 2025**
- **Candidate Withdrawal/Disqualification/Elimination Report – Due date varies, within 30 days of exit**

Signed*: Breanne Dedrickson
Breanne Dedrickson
Candidate Signature

Date*: 6/17/2024

*** Email completed form & page 2 tables to elections@wasatch.utah.gov ***

ITEMIZED CONTRIBUTION REPORT – TABLE “A”

| Date of Donation | Name of Contributor | Amount In-Kind / Tangible items (if applicable) |
|------------------|---------------------|---|
|------------------|---------------------|---|

none

TOTAL:

If additional space is needed, use additional sheets and list information in the above format and file with this report.

ITEMIZED EXPENDITURE REPORT – TABLE “B”

| Date of expenditure | Person or Organization to whom expenditure was made | Amount Expenditure Purpose (optional) |
|---------------------|---|---------------------------------------|
|---------------------|---|---------------------------------------|

| | | |
|-----------|-----|----------------------------|
| 3/26/2024 | UPS | 104.61 (copies of handout) |
|-----------|-----|----------------------------|

| | | |
|-----------|-----------------------------|---------------------------|
| 3/28/2024 | Liahona Preparatory Academy | 80.10 (copies of handout) |
|-----------|-----------------------------|---------------------------|

| <u>date</u> | <u>organization</u> | <u>amount</u> | <u>Purpose</u> |
|---------------------|---------------------|---------------------------|--|
| 3/29/2024 | UPS | 104.61 | (copies of handout) |
| 4/2/2024 | UPS | 18.87 | (copies of convention flyers and tape) |
| 4/2/2024 | Walmart | 50.00 43.26 | (candy and tablecloth/ decor for convention) |
| 4/2/2024 | Lee's | 6.37 | (balloons for convention) |
| 4/2/2024 | | | |
| 5/9/2024 | Lee's | 4.27 | (balloons for meet & greet) |

Total = \$362.09