

SEAT G

# SAMPLE BALLOT FOR WASATCH COUNTY, UTAH GENERAL ELECTION NOVEMBER 5, 2024

## CERTIFIED BY THE CLERK OF WASATCH COUNTY

**INSTRUCTIONS TO VOTERS:** To vote for the candidate of your choice, fill in the oval  next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office.

Completely fill in the oval.

### Political Party Abbreviations

**CON**=Constitution **DEM**=Democratic **GRN**=Green **IAP**=Independent American **LIB**=Libertarian **REP**=Republican  
**UFP**=Utah Forward **UUP**=United Utah

**NOTE:** Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

Federal Offices	Federal Offices	State Offices
<b>U.S. President and Vice President</b> Vote for One <ul style="list-style-type: none"> <li><input type="radio"/> CORNEL RONALD WEST MELINA ABDULLAH</li> <li><input type="radio"/> LUCIFER "JUSTIN CASE" EVERYLOVE</li> <li><input type="radio"/> JOEL SKOUSEN RIK COMBS</li> <li><input type="radio"/> JILL STEIN RUDOLPH WARE</li> <li><input type="radio"/> DONALD J. TRUMP JD VANCE</li> <li><input type="radio"/> CHASE OLIVER MIKE TER MAAT</li> <li><input type="radio"/> KAMALA D. HARRIS TIM WALZ</li> <li><input type="radio"/> CLAUDIA DE LA CRUZ KARINA ALEXANDRA GARCIA</li> <li><input type="radio"/> <b>WRITE-IN</b> Use blank space below</li> </ul>	<b>U.S. Senate</b> Vote for One <ul style="list-style-type: none"> <li><input type="radio"/> CARLTON E. BOWEN IAP</li> <li><input type="radio"/> JOHN CURTIS REP</li> <li><input type="radio"/> CAROLINE GLEICH DEM</li> <li><input type="radio"/> <b>WRITE-IN</b> Use blank space below</li> </ul> <p>NAME</p> <p>To vote for a write-in candidate, fill in the oval completely and write the first and last name of the candidate in the blank space above.</p>	<b>Attorney General</b> Vote for One <ul style="list-style-type: none"> <li><input type="radio"/> DEREK BROWN REP</li> <li><input type="radio"/> RUDY J BAUTISTA DEM</li> <li><input type="radio"/> W. ANDREW MCCULLOUGH LIB</li> <li><input type="radio"/> AUSTIN HEPWORTH</li> <li><input type="radio"/> MICHELLE QUIST UUP</li> </ul>
	<b>U.S. House District 3</b> Vote for One <ul style="list-style-type: none"> <li><input type="radio"/> GLENN J. WRIGHT DEM</li> <li><input type="radio"/> MIKE KENNEDY REP</li> </ul>	<b>State Auditor</b> Vote for One <ul style="list-style-type: none"> <li><input type="radio"/> TINA CANNON REP</li> <li><input type="radio"/> JEFFREY L. OSTLER CON</li> <li><input type="radio"/> CATHERINE VOUTAZ DEM</li> </ul>
	<b>State Offices</b> <b>Governor and Lieutenant Governor</b> Vote for One <ul style="list-style-type: none"> <li><input type="radio"/> SPENCER J. COX DEIDRE M. HENDERSON REP</li> <li><input type="radio"/> TOMMY WILLIAMS ARCHIE A. WILLIAMS III IAP</li> <li><input type="radio"/> BRIAN SMITH KING REBEKAH CUMMINGS DEM</li> <li><input type="radio"/> J. ROBERT LATHAM BARRY EVAN SHORT LIB</li> <li><input type="radio"/> TOM TOMENY WILLIAM LANSING TAYLOR</li> <li><input type="radio"/> <b>WRITE-IN</b> Use blank space below</li> </ul>	<b>State Treasurer</b> Vote for One <ul style="list-style-type: none"> <li><input type="radio"/> MILES POMEROY UFP</li> <li><input type="radio"/> MARLO M. OAKS REP</li> <li><input type="radio"/> NEIL A HANSEN DEM</li> </ul>
PRES  VP  To vote for a write-in candidate, fill in the oval completely and write the first and last name of the candidate(s) in the blank space above.	GOV  LG  To vote for a write-in candidate, fill in the oval completely and write the first and last name of the candidate(s) in the blank space above.	<b>State House District 59</b> Vote for One <ul style="list-style-type: none"> <li><input type="radio"/> JULIE A. MONAHAN DEM</li> <li><input type="radio"/> MIKE KOHLER REP</li> </ul>
		<b>State School Board District 12</b> Vote for One <ul style="list-style-type: none"> <li><input type="radio"/> JASON L ALLEN</li> <li><input type="radio"/> COLE J. KELLEY REP</li> </ul>
		<b>TURN OVER TO CONTINUE VOTING</b> Typ:01 Seq:0041 Spl:01

County Offices		Judicial Retention	Proposed Constitutional Amendments
<b>County Council Seat B</b> Vote for One <input type="radio"/> COLLEEN BONNER      REP		Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge Shall JENNIFER A. MABEY be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO	<b>Constitutional Amendment B</b> Shall the Utah Constitution be amended to increase the limit on the annual distributions from the State School Fund to public schools from 4% to 5% of the fund? <input type="radio"/> FOR <input type="radio"/> AGAINST <b>Constitutional Amendment C</b> Shall the Utah Constitution be amended to have the office of county sheriff be elected by voters? <input type="radio"/> FOR <input type="radio"/> AGAINST <b>Constitutional Amendment D</b> Should the Utah Constitution be changed to strengthen the initiative process by: <ul style="list-style-type: none"> <li>• Prohibiting foreign influence on ballot initiatives and referendums.</li> <li>• Clarifying the voters and legislative bodies' ability to amend laws.</li> </ul> If approved, state law would also be changed to: <ul style="list-style-type: none"> <li>• Allow Utah citizens 50% more time to gather signatures for a statewide referendum.</li> <li>• Establish requirements for the legislature to follow the intent of a ballot initiative.</li> </ul> <input type="radio"/> FOR <input type="radio"/> AGAINST
<b>County Council Seat G</b> Vote for One <input type="radio"/> SPENCER J. PARK      REP		Shall ROGER WADSWORTH GRIFFIN be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO	
<b>County Assessor</b> Vote for One <input type="radio"/> BOB ADAMS      REP		Shall SEAN M. PETERSEN be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO	
<b>County Recorder</b> Vote for One <input type="radio"/> MARCY MURRAY      REP		Shall DEREK P. PULLAN be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO	
<b>County Surveyor</b> Vote for One <input type="radio"/> JAMES C. KAISERMAN      REP		Shall DENISE M. PORTER be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO	
<b>County Treasurer</b> Vote for One <input type="radio"/> AMBER GIBBS      REP		Shall BRENT H. BARTHOLOMEW be retained in the office of Judge of the Juvenile Court of the Fourth Juvenile Court District? <input type="radio"/> YES <input type="radio"/> NO	
<b>Local School Board</b> <b>Local School Board District Seat G</b> Vote for One <input type="radio"/> MARIANNE B. ALLEN <input type="radio"/> BREANNE DEDRICKSON		Shall BROOK JASON SESSIONS be retained in the office of Justice Court Judge of Wasatch County? <input type="radio"/> YES <input type="radio"/> NO	
<b>Judicial Retention</b> Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge Shall MATTHEW B. DURRANT be retained in the office of Justice of the Supreme Court of Utah? <input type="radio"/> YES <input type="radio"/> NO Shall RYAN D. TENNEY be retained in the office of Judge of the Court of Appeals of Utah? <input type="radio"/> YES <input type="radio"/> NO Shall CHRISTINE S. JOHNSON be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO		<b>Proposed Constitutional Amendments</b> <b>Constitutional Amendment A</b> Shall the Utah Constitution be amended to allow income tax money to be used for all state needs and prioritize public education funding for changes in enrollment and inflation? If this amendment is approved, state statute will eliminate the state sales tax on food. <input type="radio"/> FOR <input type="radio"/> AGAINST	