

306 Midway City Valais

OFFICIAL BALLOT FOR WASATCH COUNTY, UTAH GENERAL ELECTION NOVEMBER 5, 2024

CERTIFIED BY THE CLERK OF WASATCH COUNTY

INSTRUCTIONS TO VOTERS: To vote for the candidate of your choice, fill in the oval next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office.

Completely fill in the oval.

Political Party Abbreviations

CON=Constitution DEM=Democratic GRN=Green IAP=Independent American LIB=Libertarian REP=Republican
UFP=Utah Forward UUP=United Utah

NOTE: Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

| Federal Offices | Federal Offices | State Offices |
|---|--|--|
| U.S. President and Vice President Vote for One <input type="radio"/> CORNEL RONALD WEST MELINA ABDULLAH <input type="radio"/> LUCIFER "JUSTIN CASE" EVERYLOVE <input type="radio"/> JOEL SKOUSEN RIK COMBS CON <input type="radio"/> JILL STEIN RUDOLPH WARE GRN <input type="radio"/> DONALD J. TRUMP JD VANCE REP <input type="radio"/> CHASE OLIVER MIKE TER MAAT LIB <input type="radio"/> KAMALA D. HARRIS TIM WALZ DEM <input type="radio"/> CLAUDIA DE LA CRUZ KARINA ALEXANDRA GARCIA <input type="radio"/> WRITE-IN Use blank space below PRES VP To vote for a write-in candidate, fill in the oval completely and write the first and last name of the candidate(s) in the blank space above. | U.S. Senate Vote for One <input type="radio"/> CARLTON E. BOWEN IAP <input type="radio"/> JOHN CURTIS REP <input type="radio"/> CAROLINE GLEICH DEM <input type="radio"/> WRITE-IN Use blank space below NAME To vote for a write-in candidate, fill in the oval completely and write the first and last name of the candidate in the blank space above. U.S. House District 3 Vote for One <input type="radio"/> GLENN J. WRIGHT DEM <input type="radio"/> MIKE KENNEDY REP State Offices Governor and Lieutenant Governor Vote for One <input type="radio"/> SPENCER J. COX DEIDRE M. HENDERSON REP <input type="radio"/> TOMMY WILLIAMS ARCHIE A. WILLIAMS III IAP <input type="radio"/> BRIAN SMITH KING REBEKAH CUMMINGS DEM <input type="radio"/> J. ROBERT LATHAM BARRY EVAN SHORT LIB <input type="radio"/> TOM TOMENY WILLIAM LANSING TAYLOR <input type="radio"/> WRITE-IN Use blank space below GOV LG To vote for a write-in candidate, fill in the oval completely and write the first and last name of the candidate(s) in the blank space above. | Attorney General Vote for One <input type="radio"/> DEREK BROWN REP <input type="radio"/> RUDY J BAUTISTA DEM <input type="radio"/> W. ANDREW MCCULLOUGH LIB <input type="radio"/> AUSTIN HEPWORTH <input type="radio"/> MICHELLE QUIST UUP State Auditor Vote for One <input type="radio"/> TINA CANNON REP <input type="radio"/> JEFFREY L. OSTLER CON <input type="radio"/> CATHERINE VOUTAZ DEM State Treasurer Vote for One <input type="radio"/> MILES POMEROY UFP <input type="radio"/> MARLO M. OAKS REP <input type="radio"/> NEIL A HANSEN DEM State House District 59 Vote for One <input type="radio"/> JULIE A. MONAHAN DEM <input type="radio"/> MIKE KOHLER REP State School Board District 12 Vote for One <input type="radio"/> JASON L ALLEN <input type="radio"/> COLE J. KELLEY REP |
| 306 Midway City Valais | | TURN OVER TO CONTINUE VOTING Typ:01 Seq:0025 Spt:01 |

| County Offices | Judicial Retention | Proposed Constitutional Amendments | |
|--|---|---|--|
| County Council Seat B Vote for One <input type="radio"/> COLLEEN BONNER REP | Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge Shall JENNIFER A. MABEY be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO | Constitutional Amendment B Shall the Utah Constitution be amended to increase the limit on the annual distributions from the State School Fund to public schools from 4% to 5% of the fund? <input type="radio"/> FOR <input type="radio"/> AGAINST Constitutional Amendment C Shall the Utah Constitution be amended to have the office of county sheriff be elected by voters? <input type="radio"/> FOR <input type="radio"/> AGAINST Constitutional Amendment D Should the Utah Constitution be changed to strengthen the initiative process by: <ul style="list-style-type: none"> • Prohibiting foreign influence on ballot initiatives and referendums. • Clarifying the voters and legislative bodies' ability to amend laws. If approved, state law would also be changed to: <ul style="list-style-type: none"> • Allow Utah citizens 50% more time to gather signatures for a statewide referendum. • Establish requirements for the legislature to follow the intent of a ballot initiative. <input type="radio"/> FOR <input type="radio"/> AGAINST | |
| County Council Seat E Vote for One <input type="radio"/> SHERRIE BERCUSON DEM <input type="radio"/> MARK B. NELSON REP | Shall ROGER WADSWORTH GRIFFIN be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO | | |
| County Assessor Vote for One <input type="radio"/> BOB ADAMS REP | Shall SEAN M. PETERSEN be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO | | |
| County Recorder Vote for One <input type="radio"/> MARCY MURRAY REP | Shall DEREK P. PULLAN be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO | | |
| County Surveyor Vote for One <input type="radio"/> JAMES C. KAISERMAN REP | Shall DENISE M. PORTER be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO | | |
| County Treasurer Vote for One <input type="radio"/> AMBER GIBBS REP | Shall BRENT H. BARTHOLOMEW be retained in the office of Judge of the Juvenile Court of the Fourth Juvenile Court District? <input type="radio"/> YES <input type="radio"/> NO | | |
| Local School Board Local School Board District Seat E Vote for One <input type="radio"/> BRADLEY EHLERT <input type="radio"/> TOM STONE | Shall BROOK JASON SESSIONS be retained in the office of Justice Court Judge of Wasatch County? <input type="radio"/> YES <input type="radio"/> NO | | |
| Judicial Retention Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge Shall MATTHEW B. DURRANT be retained in the office of Justice of the Supreme Court of Utah? <input type="radio"/> YES <input type="radio"/> NO Shall RYAN D. TENNEY be retained in the office of Judge of the Court of Appeals of Utah? <input type="radio"/> YES <input type="radio"/> NO Shall CHRISTINE S. JOHNSON be retained in the office of Judge of the District Court of the Fourth Judicial District? <input type="radio"/> YES <input type="radio"/> NO | Proposed Constitutional Amendments Constitutional Amendment A Shall the Utah Constitution be amended to allow income tax money to be used for all state needs and prioritize public education funding for changes in enrollment and inflation? If this amendment is approved, state statute will eliminate the state sales tax on food. <input type="radio"/> FOR <input type="radio"/> AGAINST | | |
| 306 Midway City Valais | | | County Ballot Questions Midway Open Space Bond Shall the City Council (the "Council") of Midway City, Utah (the "City"), be authorized to issue General Obligation Bonds in an amount not to exceed Five Million Dollars (\$5,000,000) (the "Bonds") for the purpose of partnering with willing landowners, private organizations, land preservation foundations, governmental agencies and private donors, all at the discretion of the Council, to pay all or a portion of the costs (consistent with the Midway City General Plan and as permitted by the laws of the State of Utah) to preserve open space and related improvements that are within the proposed annexation boundaries of the City at the time of application for preserving the open space, including but not limited to acquisition of land, development rights, conservation easements, maintenance of use agreements, or related start-up expenses; said Bonds to be due and payable in not to exceed twenty-one (21) years from the date of issuance of the Bonds? <input type="radio"/> YES <input type="radio"/> NO |