## **CAMPAIGN FINANCIAL DISCLOSURE**

10. Joey D Granger, wasaich County Clerk/Auditor	- Required
Full Name of Candidate*: BOB ADAMS	
Street Address: 634 DUTCH VALLEY CT	<del></del>
City: MID WAY ,UT 84 0 49	
Name of Office*: ASS ESS OR District:	
Phone: 435-503-3476 Political Party (if applicable): RE	PUBLICAN
REPORTS	TOTALS
1. Itemized total of all campaign contributions* (from Table "A" on page 2)	\$
2. Itemized total of all campaign expenditures* (from Table "B" on page 2)	\$ 50.00 \$ 135,55
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$ 135,55
and have not been mingled with a personal or business account.*  (initial) I acknowledge that any anonymous donations exceeding \$50 will be Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.*  I do hereby certify that, to the best of my knowledge, all receipts and expend the following designated period (select only one)*:  Note: Financial Disclosures are due by 11:59pm on the due date	
Partisan Convention Report: Covering Beginning of Candidacy to 12 days be OR Filing Due date: 7 days before party convention. Convention Date:	efore party convention**
**Due date still applies to <i>all</i> partisan candidates regardless of convention participation	
Unaffiliated Report: Covering Beginning of Candidacy to Mar 18, 2024 – Fili	-
Primary Report: Covering Day after previous report end to Jun 13, 2024 – Fi Sept 30 Report: Covering Jun 14 to Sep 25, 2024 – Filing Due date: Septem	
General Report: Covering Sep 26 to Oct 24, 2024 – Filing Due date: September 14 to Sep 25, 2024 – Filing Due date: September 25, 2024 – Filing Due date: Octob	
Year End Report: Covering Oct 25 to Dec 31, 2024 – Filing Due date: January 1985 – Filing Due	
☐ Candidate Withdrawal/Disqualification/Elimination Report – <b>Due date varies</b>	•
Signed*: Date*: 9/3	50/24

\*\*\* Email completed form & page 2 tables to elections@wasatch.utah.gov \*\*\*

## ITEMIZED **CONTRIBUTION** REPORT – TABLE "A"

Date of Donation	Name of Contributor	Am	nount	In-Kind / Tangible items (if applicable)
			###	
Ang Andrew Carley of the Spirite Street Company				
				2
	-			
			. <del> </del>	
		,		
	T	OTAL:	A	

If additional space is needed, use additional sheets and list information in the above format and file with this report.

## ITEMIZED **EXPENDITURE** REPORT – TABLE "B"

Date of expenditur	Person or Organization to whom expenditure was made	Amount	Expenditure Purpose (optional)
7/4/24	POS PSI Services	25.00	
8/28/24	POS PSI Services	25.00	
' '			
	TOTAL:	50.00	