

# CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor

\* = Required

Full Name of Candidate\*: BOB ADAMS

Street Address: 636 DUTCH VALLEY CT

City: MIDWAY, UT 84 049

Name of Office\*: ASSESSOR District: \_\_\_\_\_

Phone: 435 503 3476 Political Party (if applicable): REPUBLICAN

REPORTS	TOTALS
1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2)	\$ <u>0</u>
2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2)	\$ <u>0</u>
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$ <u>135.55</u>

DA (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.\*

BA (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.\*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)\*:

Note: Financial Disclosures are due by 11:59pm on the due date

- Partisan Convention Report: Covering Beginning of Candidacy to 12 days before party convention\*\*  
OR Filing Due date: 7 days before party convention. Convention Date: \_\_\_\_\_  
\*\*Due date still applies to *all* partisan candidates regardless of convention participation
- Unaffiliated Report: Covering Beginning of Candidacy to Mar 18, 2024 – Filing due date: March 23, 2024
- Primary Report: Covering Day after previous report end to Jun 13, 2024 – Filing due date: June 18, 2024
- Sept 30 Report: Covering Jun 14 to Sep 25, 2024 – Filing Due date: September 30, 2024
- General Report: Covering Sep 26 to Oct 24, 2024 – Filing Due date: October 29, 2024
- Year End Report: Covering Oct 25 to Dec 31, 2024 – Filing Due date: January 10, 2025
- Candidate Withdrawal/Disqualification/Elimination Report – Due date varies, within 30 days of exit

Signed\*:   
Candidate Signature

Date\*: 10.29.24

\*\*\* Email completed form & page 2 tables to [elections@wasatch.utah.gov](mailto:elections@wasatch.utah.gov) \*\*\*

## ITEMIZED CONTRIBUTION REPORT – TABLE “A”

Date of Donation	Name of Contributor	Amount	In-Kind / Tangible items (if applicable)
<b>TOTAL:</b>		0	

If additional space is needed, use additional sheets and list information in the above format and file with this report.

## ITEMIZED EXPENDITURE REPORT – TABLE “B”

Date of expenditure	Person or Organization to whom expenditure was made	Amount	Expenditure Purpose (optional)
<b>TOTAL:</b>		0	