

CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor  
Required

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OCT 28 '24 AM 09:52  
RCUD MC

Full Name of Candidate\*: SHARRIE BERGUSON


Street Address: 819 Double Eagle


City: MIDWAY UTAH, UT  
84049

Name of Office\*: Wasatch County Council  
District: E

Phone: (727) 743 6305 Political Party (if applicable): DEMOCRAT

REPORTS	TOTALS
1. Itemized total of all campaign contributions* (from Table "A" on page 2)	\$ 0
2. Itemized total of all campaign expenditures* (from Table "B" on page 2)	\$ 600.00
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$ 600.00

 (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.\*

 (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.\*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)\*:

Note: Financial Disclosures are due by 11:59pm on the due date

● Partisan Convention Report: Covering Beginning of Candidacy to 12 OR s before party convention\*\*

Filing Due date: 7 days before party convention. Convention Date: \_\_\_\_\_

\*\* Due date still applies to all partisan candidates regardless of convention participation

- **Unaffiliated Report:** Covering Beginning of Candidacy to Mar 18, 2024 – **Filing due date: March 23, 2024**
- **Primary Report:** Covering Day after previous report end to Jun 13, 2024 – **Filing due date: June 18, 2024**
- **Sept 30 Report:** Covering Jun 14 to Sep 25, 2024 – **Filing Due date: September 30, 2024**
- **General Report:** Covering Sep 26 to Oct 24, 2024 – **Filing Due date: October 29, 2024**
- **Year End Report:** Covering Oct 25 to Dec 31, 2024 – **Filing Due date: January 10, 2025**
- **Candidate Withdrawal/Disqualification/Elimination Report – Due date varies, within 30 days of exit**

Signed\*: 

Date\*: 10/27/2024

Candidate Signature

\*\*\* Email completed form & page 2 tables to [elections@wasatch.utah.gov](mailto:elections@wasatch.utah.gov) \*\*\*

**ITEMIZED CONTRIBUTION REPORT – TABLE “A”**

Date of Donation	Name of Contributor	Amount	In-Kind / Tangible items (if applicable)
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TOTAL:

If additional space is needed, use additional sheets and list information in the above format and file with this report.

**ITEMIZED EXPENDITURE REPORT – TABLE “B”**

Date of expenditure	Person or Organization to whom expenditure was made	Amount	Expenditure Purpose (optional)
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