

CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor

* = Required

Full Name of Candidate*: Kim Dickerson

Street Address: 5040 East 1250 South

City: Heber, UT 84032

Name of Office*: Wasatch County School Board District: East, Seat F

Phone: 435-901-9506 Political Party (if applicable): Non-Partisan

| REPORTS | TOTALS |
|--|-----------|
| 1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2) | \$1300.00 |
| 2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2) | \$1930.32 |
| 3. Balance at the end of the reporting period* (Difference between lines 1 & 2) | \$-630.32 |

KD (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.*

KD (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)*:

Note: Financial Disclosures are due by 11:59pm on the due date

Partisan Convention Report: Covering Beginning of Candidacy to 12 days before party convention**

OR **Filing Due date: 7 days before party convention.** Convention Date: _____

**Due date still applies to *all* partisan candidates regardless of convention participation

Unaffiliated Report: Covering Beginning of Candidacy to Mar 18, 2024 – **Filing due date: March 23, 2024**


Primary Report: Covering Day after previous report end to Jun 13, 2024 – **Filing due date: June 18, 2024**

Sept 30 Report: Covering Jun 14 to Sep 25, 2024 – **Filing Due date: September 30, 2024**

General Report: Covering Sep 26 to Oct 24, 2024 – **Filing Due date: October 29, 2024**

Year End Report: Covering Oct 25 to Dec 31, 2024 – **Filing Due date: January 10, 2025**

Candidate Withdrawal/Disqualification/Elimination Report – **Due date varies, within 30 days of exit**

Signed*: 
Candidate Signature

Date*: October 29, 2024

*** Email completed form & page 2 tables to elections@wasatch.utah.gov ***

ITEMIZED CONTRIBUTION REPORT – TABLE “A”

| Date of Donation | Name of Contributor | Amount | In-Kind / Tangible items (if applicable) |
|------------------|---------------------|-----------|--|
| 10/7/24 | Jeff Danley | \$1300.00 | Campaign Mailers |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL: | | \$1300.00 | |

If additional space is needed, use additional sheets and list information in the above format and file with this report.

ITEMIZED EXPENDITURE REPORT – TABLE “B”

| Date of expenditure | Person or Organization to whom expenditure was made | Amount | Expenditure Purpose (optional) |
|---------------------|---|-----------|--------------------------------|
| 10/7/24 | Jim Simons | \$1930.32 | Campaign Mailers |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL: | | 1930.32 | |

If additional space is needed, use additional sheets and list information in the above format and file with this report.