

CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor

* = Required

Full Name of Candidate*: Marianne B. Allen

Street Address: 2155 South 500 East

City: Heber, UT 84 032

Name of Office*: Wasatch County School Board District: County South/Seat G

Phone: 385-240-0297 Political Party (if applicable): _____

REPORTS	TOTALS
1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2)	\$ 1,200.00
2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2)	\$ 1,362.77
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$ -162.77

WBA (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.*

WBA (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)*:

Note: Financial Disclosures are due by 11:59pm on the due date

- Partisan Convention Report:** Covering Beginning of Candidacy to 12 days before party convention**
OR **Filing Due date: 7 days before party convention.** Convention Date: _____
**Due date still applies to *all* partisan candidates regardless of convention participation
- Unaffiliated Report:** Covering Beginning of Candidacy to Mar 18, 2024 – **Filing due date: March 23, 2024**
- Primary Report:** Covering Day after previous report end to Jun 13, 2024 – **Filing due date: June 18, 2024**
- Sept 30 Report:** Covering Jun 14 to Sep 25, 2024 – **Filing Due date: September 30, 2024**
- General Report:** Covering Sep 26 to Oct 24, 2024 – **Filing Due date: October 29, 2024**
- Year End Report:** Covering Oct 25 to Dec 31, 2024 – **Filing Due date: January 10, 2025**
- Candidate Withdrawal/Disqualification/Elimination Report** – **Due date varies, within 30 days of exit**

Signed*: Marianne B. Allen
Candidate Signature

Date*: 10/29/24

*** Email completed form & page 2 tables to elections@wasatch.utah.gov ***

ITEMIZED CONTRIBUTION REPORT – TABLE “A”

Date of Donation	Name of Contributor	Amount	In-Kind / Tangible items (if applicable)
10/01/24	Jay F. Badine (check)	1,200.00	
TOTAL:		1,200	

If additional space is needed, use additional sheets and list information in the above format and file with this report.

ITEMIZED EXPENDITURE REPORT – TABLE “B”

Date of expenditure	Person or Organization to whom expenditure was made	Amount	Expenditure Purpose (optional)
10/2/24	Vistaprint	\$ 315.83	
10/8/24	Banners on the Cheap	\$ 556.96	Vinyl banners, yard signs
10/18/24	Tractor Supply	\$ 29.86	T-posts, wooden stakes
10/19/24	Timberline Ace	\$ 60.12	T-posts, wooden stakes, staples, staple gun
10/18/24	Outery Digital	\$ 400.00	Digital Ads
TOTAL:		\$ 1,362.77	

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