

# CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor  
Required

\* =

Full Name of Candidate\*:

Breanne Leigh Dedrickson

Street Address:

2311 S. 500 E.

City: Heber, UT

84 032

Name of Office\*: Wasatch County School Board - South / Seat G

District: 

Phone: 801-369-4246 Political Party (if applicable): nonpartisan

## REPORTS

## TOTALS

- |  |                           |
|--|---------------------------|
| 1. Itemized total of all campaign contributions*<br>(from Table "A" on page 2)     | \$ 0                      |
| 2. Itemized total of all campaign expenditures*<br>(from Table "B" on page 2)      | \$ <del>2,515</del> 2,515 |
| 3. Balance at the end of the reporting period*<br>(Difference between lines 1 & 2) | \$ -2,515                 |

BD (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.\*

BD (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.\*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)\*:

Note: Financial Disclosures are due by 11:59pm on the due date

• Partisan Convention Report: Covering Beginning of Candidacy to 12  
OR s before party convention\*\*

Filing Due date: 7 days before party convention. Convention

Date: 10-29-2024

\*\* This date still applies to all person candidates regardless of convention participation

- **Unaffiliated Report:** Covering Beginning of Candidacy to Mar 18, 2024 – Filing due date: **March 23, 2024**
- **Primary Report:** Covering Day after previous report end to Jun 13, 2024 – Filing due date: **June 18, 2024**
- **Sept 30 Report:** Covering Jun 14 to Sep 25, 2024 – Filing Due date: **September 30, 2024**
- **General Report:** Covering Sep 26 to Oct 24, 2024 – Filing Due date: **October 29, 2024**
- **Year End Report:** Covering Oct 25 to Dec 31, 2024 – Filing Due date: **January 10, 2025**
- **Candidate Withdrawal/Disqualification/Elimination Report** – Due date varies, within 30 days of exit

Signed\*

[Signature]

Candidate Signature

Date\*: 10-29-2024

\*\*\* Email completed form & page 2 tables to [elections@wasatch.utah.gov](mailto:elections@wasatch.utah.gov) \*\*\*

ITEMIZED **CONTRIBUTION** REPORT – TABLE "A"

Date of Donation

Name of Contributor Amount In-Kind / Tangible items (if applicable)

N/A.

TOTAL: 0

If additional space is needed, use additional sheets and list information in the above format and file with this report.

ITEMIZED **EXPENDITURE** REPORT – TABLE "B"

Date of expenditure

Person or Organization to whom expenditure was made

Amount Expenditure Purpose (optional)

10/15/24 Kent O'Sullivan \$15 website addition

10/29/24 MVP Mailhouse \$2500 2 rounds of mailers

Total = \$2515.00