

CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor * = Required

OCT 29 '24 PM 02:35
RCVD MC

Full Name of Candidate*: _____ Tori E Broughton _____

Street Address: _____ 214 W 600 S _____

City: _____ Heber City _____, UT 84032 _____

Name of Office*: _____ Wasatch County Council _____ District: D _____

Phone: _____ 9705967217 _____ Political Party (if applicable): _____ United Utah Party _____

REPORTS	TOTALS
1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2)	\$4197.00
2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2)	\$2538.96
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$1658.04

__TB__ (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.*

__TB__ (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)*:

Note: Financial Disclosures are due by 11:59pm on the due date

- Partisan Convention Report:** Covering Beginning of Candidacy to 12 days before party convention**
OR **Filing Due date: 7 days before party convention.** Convention Date: _____
**Due date still applies to *all* partisan candidates regardless of convention participation
- Unaffiliated Report:** Covering Beginning of Candidacy to Mar 18, 2024 – **Filing due date: March 23, 2024**
- Primary Report:** Covering Day after previous report end to Jun 13, 2024 – **Filing due date: June 18, 2024**
- Sept 30 Report:** Covering Jun 14 to Sep 25, 2024 – **Filing Due date: September 30, 2024**
- General Report:** Covering Sep 26 to Oct 24, 2024 – **Filing Due date: October 29, 2024**
- Year End Report:** Covering Oct 25 to Dec 31, 2024 – **Filing Due date: January 10, 2025**
- Candidate Withdrawal/Disqualification/Elimination Report – Due date varies, within 30 days of exit**

Signed*: _____
Candidate Signature

Date*: _____ 10/29/2024 _____

*** Email completed form & page 2 tables to elections@wasatch.utah.gov ***

ITEMIZED CONTRIBUTION REPORT – TABLE “A”

Date of Donation	Name of Contributor	Amount	In-Kind / Tangible items (if applicable)
06/27/2024	Antoinette Jorgensen	\$50	
08/08/2024	Tom Stone	\$1000	
07/30/2024	Beth Cummings	\$100	
08/23/2024	Bob Pearlman	\$250	
09/19/2024	Scott Brewer	\$25	
09/20/2024	John Jackson	\$15	
09/23/2024	Utah Forward Party	\$500	
09/28/2024	Toni Jorgensen	\$7	
10/03/2024	Mitch LaBar	\$500	
10/17/2024	Todd Hopkinson	\$50	
09/24/2024	United Utah Party	\$1700	
10/02/2024	Scott Phillips		Hog dogs
TOTAL:		\$4197.00	

If additional space is needed, use additional sheets and list information in the above format and file with this report.

ITEMIZED EXPENDITURE REPORT – TABLE “B”

Date of expenditure	Person or Organization to whom expenditure was made	Amount	Expenditure Purpose (optional)
06/20/2024	Proximity Campaigns	\$45	
07/04/2024	Wasatch Back Signarama	\$148	Yard signs for 4 th in the Park
07/25/2024	Proximity Campaigns	\$45	
08/05/2024	Michaels Crafts	\$12.88	Decorations for parade
08/05/2024	Costco	\$61.77	Candy for parade
08/12/2024	UPS printing	\$34.87	Door hangers
08/20/2024	Proximity Campaigns	\$45	
08/30/2024	UPS printing	37.54	Door hangers
09/20/2024	Proximity Campaigns	\$45	
09/23/2024	Wasatch Back Signarama	\$1322.08	50 Yard signs and 3 banners
09/28/2024	Mid Utah Radio	\$700	Radio ads
09/30/2024	UPS printing	\$41.82	Door hangers
TOTAL:		2538.96	

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Full Name of Candidate*: Tori E Broughton

Street Address: 214 W 600 S

City: Heber City, UT 84032

Name of Office*: Wasatch County Council District: D

Phone: 970-596-7217 Political Party (if applicable): United Utah Party

REPORTS	TOTALS
1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2)	\$550
2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2)	\$3348.88
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$-2798.88

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Candidate Signature

Date*: 10/29/2024

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TOTAL:	\$3348.88	
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