

CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor

* = Required

Full Name of Candidate*: Mark B. Nelson

Street Address: 326 ALPINHOF CANYON

City: MIDWAY, UT 84 049

Name of Office*: COUNTY COUNCIL SEAT E District: _____

Phone: 801 376 8028 Political Party (if applicable): REPUBLICAN

| REPORTS | TOTALS |
|--|---------------------|
| 1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2) | \$ <u>0</u> |
| 2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2) | \$ <u>\$ 175.68</u> |
| 3. Balance at the end of the reporting period* (Difference between lines 1 & 2) | \$ <u>-175.68</u> |

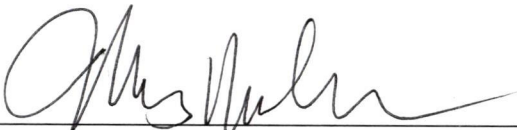
MN (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.*

MN (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)*:

Note: Financial Disclosures are due by 11:59pm on the due date

- Partisan Convention Report:** Covering Beginning of Candidacy to 12 days before party convention**
Filing Due date: 7 days before party convention. Convention Date: _____
- OR**
- Unaffiliated Report:** Covering Beginning of Candidacy to Mar 18, 2024 – **Filing due date: March 23, 2024**
- Primary Report:** Covering Day after previous report end to Jun 13, 2024 – **Filing due date: June 18, 2024**
- Sept 30 Report:** Covering Jun 14 to Sep 25, 2024 – **Filing Due date: September 30, 2024**
- General Report:** Covering Sep 26 to Oct 24, 2024 – **Filing Due date: October 29, 2024**
- Year End Report:** Covering Oct 25 to Dec 31, 2024 – **Filing Due date: January 10, 2025**
- Candidate Withdrawal/Disqualification/Elimination Report** – **Due date varies, within 30 days of exit**

Signed*: 
Candidate Signature

Date*: OCT 29, 2024

*** Email completed form & page 2 tables to elections@wasatch.utah.gov ***

ITEMIZED CONTRIBUTION REPORT – TABLE “A”

| Date of Donation | Name of Contributor | Amount | In-Kind / Tangible items (if applicable) |
|------------------|---------------------|--------|--|
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| TOTAL: | | | |

NONE

If additional space is needed, use additional sheets and list information in the above format and file with this report.

ITEMIZED EXPENDITURE REPORT – TABLE “B”

| Date of expenditure | Person or Organization to whom expenditure was made | Amount | Expenditure Purpose (optional) |
|---------------------|---|----------|--------------------------------|
| 10-4-24 | Signavama | \$175.68 | SIGNS. |
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| TOTAL:- | | 175.68 | |