

# CAMPAIGN FINANCIAL DISCLOSURE

To: Joey D Granger, Wasatch County Clerk/Auditor

\* = Required

Full Name of Candidate\*: Colleen Bonner

Street Address: 160 S. Center St.

City: Midway UT UT 84 049

Name of Office\*: Wasatch County Council District: Seat B

Phone: 435-671-8473 Political Party (if applicable): Republican

REPORTS	TOTALS
1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2)	\$ <u>700.00</u>
2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2)	\$ <u>3612.69</u>
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$ <u>-2912.69</u>

\_\_\_\_ (initial) I acknowledge that all contributions received have been deposited in a separate campaign account and have not been mingled with a personal or business account.\*

\_\_\_\_ (initial) I acknowledge that any anonymous donations exceeding \$50 will be disbursed to the UT State Treasurer or a tax-exempt organization as outlined in Utah Code 17-16-6.5.\*

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the following designated period (select only one)\*:

Note: Financial Disclosures are due by 11:59pm on the due date

- Partisan Convention Report:** Covering Beginning of Candidacy to 12 days before party convention\*\*  
OR **Filing Due date: 7 days before party convention.** Convention Date: \_\_\_\_\_  
\*\*Due date still applies to *all* partisan candidates regardless of convention participation
- Unaffiliated Report:** Covering Beginning of Candidacy to Mar 18, 2024 – **Filing due date: March 23, 2024**
- Primary Report:** Covering Day after previous report end to Jun 13, 2024 – **Filing due date: June 18, 2024**
- Sept 30 Report:** Covering Jun 14 to Sep 25, 2024 – **Filing Due date: September 30, 2024**
- General Report:** Covering Sep 26 to Oct 24, 2024 – **Filing Due date: October 29, 2024**
- Year End Report:** Covering Oct 25 to Dec 31, 2024 – **Filing Due date: January 10, 2025**
- Candidate Withdrawal/Disqualification/Elimination Report** – **Due date varies, within 30 days of exit**

Signed\* Colleen Bonner  
Candidate Signature

Date\*: 10-29-24

\*\*\* Email completed form & page 2 tables to [elections@wasatch.utah.gov](mailto:elections@wasatch.utah.gov) \*\*\*

**ITEMIZED CONTRIBUTION REPORT – TABLE “A”**

Date of Donation	Name of Contributor	Amount	In-Kind / Tangible items (if applicable)
6-17-24	Steve & Colleen Bonner	500.00	Loan
<b>TOTAL:</b>		700.00	

If additional space is needed, use additional sheets and list information in the above format and file with this report.

**ITEMIZED EXPENDITURE REPORT – TABLE “B”**

Date of expenditure	Person or Organization to whom expenditure was made	Amount	Expenditure Purpose (optional)
6-18-24	arena Mail + Digital	3612.69	(Social Media)
<b>TOTAL:</b>		3612.69	

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