## **CAMPAIGN FINANCIAL DISCLOSURE**

To: Joey D Granger, Wasatch County Clerk/Auditor *	= Req	uired	
Full Name of Candidate*: Kendall Crittenden			
Street Address:535 S , 300 W.	_		
City: Heber City, UT 84 032  Name of Office*: County Council District:			
Name of Office*: County Council District:	20	eat I	>
Phone: (435)671-1303 Political Party (if applicable): Re	pul	olica	
REPORTS		TOTA	
1. Itemized total of all campaign <u>contributions</u> * (from Table "A" on page 2)	\$	Ø	0.00
2. Itemized total of all campaign <u>expenditures</u> * (from Table "B" on page 2)	\$	$ \varnothing $	0.00
3. Balance at the end of the reporting period* (Difference between lines 1 & 2)	\$	8	00,0
(initial) I acknowledge that all contributions received have been deposited in a and have not been mingled with a personal or business account.*  \( \subseteq \subseteq \text{(initial)}\) I acknowledge that any anonymous donations exceeding \$50 will be described to a tax-exempt organization as outlined in Utah Code 17-16-6.5.*  I do hereby certify that, to the best of my knowledge, all receipts and expendit the following designated period (select only one)*:  Note: Financial Disclosures are due by 11:59pm on the due date  \( \subseteq Partisan Convention Report: Covering Beginning of Candidacy to 12 days before the control of the c	lisburse tures l	ed to the U	T State
Filing Due date: 7 days before party convention. Convention Date:  **Due date still applies to all partisan candidates regardless of convention participation			
Unaffiliated Report: Covering Beginning of Candidacy to Mar 18, 2024 – Filin	g due	date: Mai	rch 23, 2024
Primary Report: Covering Day after previous report end to Jun 13, 2024 – Filin			ne 18, 2024
Sept 30 Report: Covering Jun 14 to Sep 25, 2024 – Filing Due date: Septemb			
General Report: Covering Sep 26 to Oct 24, 2024 – Filing Due date: October			
Year End Report: Covering Oct 25 to Dec 31, 2024 – Filing Due date: Janua			
Candidate Withdrawal/Disqualification/Elimination Report - Due date varies,  Signed*: Kordo State and Date*: 12/31			or exit
Candidate Signature			

\*\*\* Email completed form & page 2 tables to elections@wasatch.utah.gov \*\*\*

## ITEMIZED **CONTRIBUTION** REPORT – TABLE "A"

Date of Donation	Name of Contributor	Amount	In-Kind / Tangible items (if applicable)
	7		
	TOTAL:	Ø	

If additional space is needed, use additional sheets and list information in the above format and file with this report.

## ITEMIZED **EXPENDITURE** REPORT – TABLE "B"

Date of expenditure	Person or Organization to whom expenditure was made	Amount	Expenditure Purpose (optional)
	1		
ann an ann an			
and the second s			
	TOTAL:	16	

If additional space is needed, use additional sheets and list information in the above format and file with this report.